

| | | | | | | | |
|-----------|------------|---------|--------------------|---------------|-------|-----------|-----------------|
| PHOTO NO. | 04M54 | LOT NO. | S-4479 | MAP REFERENCE | C | LONGITUDE | 45 33 N 13 44 E |
| COUNTRY | YUGOSLAVIA | | PROVINCE SLOVENIJA | | | | |
| AREA NO | 180M | SUBJECT | AL4 | SUBJECT | | SUBJECT | |
| | KOPIER | | YUGO | | CAR | GO | VIF |
| | SSER | | POBJ | ED | A | AT | ANCH |
| | OR | | IN | ROAD | STEAD | | |

(30)

| | | | | | | |
|----------------|----|-------------------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 May | 63 | 4 | 2 | C | 1 | |
| CLASSIFICATION | | SECRET | | CAPTIONED BY | | |

| | | | | | | | |
|---|--------|----------------------|----------|------------------------|---------|--------------------------|---------------|
| PHOTO NO. | 948457 | LOT NO. | 3615-3 | MAP REFERENCE | C | LONGITUDE | 18 58N 72 50E |
| COUNTRY | INDIA | | PROVINCE | WAL 673A (MAHARASHTRA) | | | |
| AREA NO | 54 | SUBJECT | AFT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B | O | M | B | A | Y | P | A |
| H | A | R | M | A | C | E | U |
| K | I | N | A | K | A | P | L |
| GLASS-LINED REACTOR VESSELS FOR MANUFACTURE OF CHLOROMYCETIN, CHEMICAL PLANT. | | | | | | | |
| (top right) 4, 15, 25 | | | | | | | |
| DATE OF PHOTO | 7 3 | TYPE | 1 | QUALITY | 2 | CLASS | 4 |
| NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | | | | | |
| CLASSIFICATION | | | | | | Park-Ravis International | |
| CAPTIONED BY | | | | | | Oct 63 | |
| RIB | | | | | | | |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210018-8

| | | | | | | | | | |
|-----------|--------|---------|---------------------------------|---------------|-------|----------|---------|-----------|--------|
| PHOTO NO. | 948459 | LOT NO. | 1123 | MAP REFERENCE | C | LATITUDE | 23 30N | LONGITUDE | 87 15E |
| COUNTRY | INDIA | | PROVINCE WAC 558B (WEST BENGAL) | | | | | | |
| AREA NO | 54 | SUBJECT | A4F | SUBJECT | | SUBJECT | | SUBJECT | |
| | DURGA | 5 | PUR | 10 | DURGA | 15 | PUR | 20 | |
| | HERMAL | 25 | POW | 30 | ER | 35 | STATION | 40 | |
| | | 45 | | 50 | | | | | |

Kop

| | | | | | | |
|----------------|--|------|---------|---------|--------------|--------------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6/3 | | 4 | 2 | 4 | 25X1A1 | PARK-DAVID INTERNATIONAL |
| | | | | | | OCT 63 |
| CLASSIFICATION | | | | CAPTION | | |
| SECRET | | | | | | |

GPO : 1952 O - 647425

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| | | | | | | | |
|-----------|--------|--------------------|----------|---------------|----|------|---------------|
| PHOTO NO. | 948461 | LOT NO. | 6153 | MAP REFERENCE | C | DATE | 31 30N 76 45W |
| COUNTRY | INDIA | | PROVINCE | | | | |
| AREA NO | 5U | WAL 440 B (PUNJAB) | | | | | |
| SUBJECT | A42 | DIB | | | | | |
| BHAKRA | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| T | 25 | 30 | 35 | 40 | 45 | 50 | |

| | | | | | |
|---------------|------|---------|-------|--------------|--------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16/3 | 4 | 2 | 4 | 2 | PARK-DAVIS INTERNATIONAL |
| | | | 25X1A | | OCT 63 |

| | | | | | | | | | |
|-----------|---------------------|---------|-----------------------|---------------|-----------------------|----------|---------|-----------|---------|
| PHOTO NO. | 948463 | LOT NO. | 6153 | MAP REFERENCE | C | LATITUDE | 04-40 N | LONGITUDE | 74-05 W |
| COUNTRY | Colombia | | PROVINCE Cundinamarca | | | | | | |
| AREA NO | 437E | SUBJECT | AFJ | SUBJECT | | SUBJECT | | SUBJECT | |
| | B O G O T A | | | | P A R K E - D A V I S | | | | |
| | P H A R M A C E U T | | | | C A L | | | P L A N T | |

| | | | | | |
|----------------|------|---------|-------|--------------|-------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16 3 | 4 | 2 | 4 | 1 | Parille-Davis Interview |
| | | | | | Oct 1963 |
| CLASSIFICATION | | | | | CAPTIONED BY |
| 000 | | | | | |

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 948464 | LOT NO. | R 4984 | MAP REFERENCE | C | LATITUDE | 10-04 N | LONGITUDE | 02-27 W |
| COUNTRY | GHANA | | PROVINCE | | | | | | |
| AREA NO | 56 | SUBJECT | C9A | SUBJECT | | SUBJECT | | SUBJECT | |
| W A | | 5 | M | T | 0 | R | C | Y | C |
| E | M | E | N. | 25 | | 30 | | 35 | P |
| | | 45 | | | | 50 | | | 20 |
| | | | | | | | | | 40 |

25X1A



| | | | | | | |
|----------------|---------------|------|---------|--------------|--------------|----|
| 8 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| Sept | 6 | 2 | 4 | 1 | 4 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| O U D | | | | LWB | | |

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| | | | | | | | | | | | |
|--|--|---------|--|---------------|--|----------|--|---------|--|-----------|--|
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415210018-8 | | | | | | | | | | LONGITUDE | |
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | | | | |
| CH 25 | | \$6308 | | C | | 34 56N | | 116 24E | | | |
| COUNTRY | | | | PROVINCE | | | | | | | |
| CHINA | | | | NAC 581 A | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| L | | C17 | | C19 | | B62 | | B66 | | | |
| DEI | | PING | | | | 10 | | 15 | | 20 | |
| C | | HINA | | A | | 30 | | 35 | | 40 | |
| E | | NACE | | ACAD | | 50 | | OF | | SC | |
| | | | | | | | | | | | |

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|----------------|-----|--------------|---------|--------------|--------------|----|
| Nov | 6 2 | 7 | 3 | 4 | 4 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |

4710 25X1A

GPO : 1952 O - 5474

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210018-8

ILLEGIB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210018-8

PHOTO NO.

048468

LOT NO.

7711

MAP REFERENCE

Goos ATLAS

LONGITUDE

84-42N 81-58W

COUNTRY

GHANA

AREA NO

56

SUBJECT

ALY

SUBJECT

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SUBJECT

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SUBJECT

SUBJECT

SUBJECT

SUBJECT

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25X1A

DATE OF PHOTO

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QUALITY

1

CLASS

4

NO. OF CARDS

2

SOURCE

CLASSIFICATION

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CAPTIONED BY

WLB

GPO : 1962 O - 647423

FORM NO. 174

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USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|-----------|--------|---------|-----|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 148489 | LOT NO. | 711 | MAP REFERENCE | C | LATITUDE | 04-42 N | LONGITUDE | 41-58 W |
| COUNTRY | GHANA | | | | | | | | |
| AREA NO. | 56 | SUBJECT | ALY | SUBJECT | AHH | SUBJECT | | SUBJECT | |
| TAKO | RADI | | 10 | M | A | H | O | G | A |
| O | S | A | W | A | I | T | N | C | L |
| | | | 30 | | | | | | |
| | | | 45 | | | | | | |

25X1A



| | | | | | | |
|--------------|---------------|------|---------|-------|--------------|-----|
| 24-30 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
| OCT | 6 2 | 4 | 1 | 4 | 2 | |
| CAPTIONED BY | | | | | | |

Release 1999/09/22 : CIA-RDP78-05867A000415210018-8

| | | | | | | | | | |
|-----------|--------|---------|-----|---------------|------|----------|---------|-----------|---------|
| PHOTO NO. | 048471 | LOT NO. | 711 | MAP REFERENCE | C | LATITUDE | 04-42 N | LONGITUDE | 01-58 W |
| COUNTRY | GHANA | | | | | | | | |
| AREA NO | 56 | SUBJECT | ALY | SUBJECT | AHC | SUBJECT | | SUBJECT | |
| TAKO | 5 | RAD | 1 | 10 | LOAD | 15 | ING | 20 | CA |
| CAO | 25 | | | 30 | | 35 | | 40 | |
| | 45 | | | 50 | | | | | |

25X1A



| | | | | | |
|--------------|---------------|------|---------|-------|--------------|
| 24-30 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| OCT | 6 2 | 4 | 1 | 4 | 2 |
| CAPTIONED BY | | | | | |


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PHOTO ANALYSIS REPORT


07A000415210018-8 LONGITUDE
Altitude 05-34 ✓ 00-35 ✓

| | | | | | | | | | | | | | | | |
|---------------|--|------------|--|-----------|--|---------|--|-----------|--|----------------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| Ghana | | Gold Coast | | | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 56 | | C. 19 | | | | | | | | | | | | | |
| 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | |
| W I N N E B A | | K W A M E | | N K R U M | | | | | | | | | | | |
| A H | | I N T I | | T U T E | | O F | | T E C O N | | | | | | | |
| G M I C | | + | | P | | L I | | T I C A L | | S C I E N C E. | | | | | |

~~25X1C~~

| | | | | | | |
|----------------|-----|------|---------|--------------|--------------|---|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CASES | SOURCE OF PHOTOGRAPH |
| | 6 2 | 4 | 2 | 3 | 1 |  |
| CLASSIFICATION | | | | CAPTIONED BY | | |

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|---------------------|--------|-----------|----------|-------------------|---|-----------------|----------------|
| PHOTO NO. | 948473 | LOT NO. | R3946 | MAP REFERENCE | C | COORDINATES | 135-20N 00-38W |
| COUNTRY | GHANA | | PROVINCE | Gold Coast | | | |
| AREA NO | 56 | SUBJECT | C14 | SUBJECT | | SUBJECT | |
| W I N N E B A | | K W A M E | | N K R U M | | 20 | |
| A H I N T I T U T E | | O F | | E C O N | | 40 | |
| O M I C | | + | | P O L I T I C A L | | S C I E N C E . | |

| | | | | | | |
|--|---------------|------|---------|-------|--------------|--|
| 9 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 6 2 4 | 2 | 3 | 1 | |  |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| CONF | | | | | WJ | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210018-8 | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |
| FORM 174 1 Jan 56 USE PREVIOUS EDITIONS | | | | | | |

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|---------------|--------|---------|-------|-------------------|---|----------|--------|-----------------|--------|
| PHOTO NO. | 948474 | LOT NO. | R3946 | MAP REFERENCE | C | LATITUDE | 65-20N | LONGITUDE | 00-30W |
| COUNTRY | GHANA | | | | | | | | |
| AREA NO. | 56 | SUBJECT | C14 | SUBJECT | | SUBJECT | | SUBJECT | |
| W I N N E B A | | | | K W A M E | | | | N K R U M | |
| A H I N T I | | | | T U T E | | | | O F E C O N | |
| O M I C | | | | P O L I T I C A L | | | | S C I E N C E . | |

| | | | | | | |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 9 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 6 2 4 | 2 | 3 | 1 | | 25X1C |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| CONF | | | | | WJ | |

| | | | | | | | | |
|-----------|--------|---------|-------|---------------|------------|-----------|--------|---------|
| PHOTO NO. | 848475 | LOT NO. | R3946 | MAP REFERENCE | C | LONGITUDE | 65-20N | 06-32W |
| COUNTRY | GHANA | | | PROVINCE | GOLD COAST | | | |
| AREA NO. | 57. | SUBJECT | CIN | SUBJECT | | SUBJECT | | SUBJECT |
| 1 | W | 1 | A | 1 | K | 15 | N | 20 |
| 2 | A | 2 | I | 2 | W | 15 | K | 20 |
| 3 | H | 3 | N | 3 | A | 15 | R | 20 |
| 4 | I | 4 | S | 4 | E | 15 | U | 20 |
| 5 | N | 5 | T | 5 | | 15 | | 20 |
| 6 | S | 6 | T | 6 | | 15 | | 20 |
| 7 | T | 7 | | 7 | | 15 | | 20 |
| 8 | | 8 | | 8 | | 15 | | 20 |
| 9 | | 9 | | 9 | | 15 | | 20 |
| 10 | | 10 | | 10 | | 15 | | 20 |
| 11 | | 11 | | 11 | | 15 | | 20 |
| 12 | | 12 | | 12 | | 15 | | 20 |
| 13 | | 13 | | 13 | | 15 | | 20 |
| 14 | | 14 | | 14 | | 15 | | 20 |
| 15 | | 15 | | 15 | | 15 | | 20 |
| 16 | | 16 | | 16 | | 15 | | 20 |
| 17 | | 17 | | 17 | | 15 | | 20 |
| 18 | | 18 | | 18 | | 15 | | 20 |
| 19 | | 19 | | 19 | | 15 | | 20 |
| 20 | | 20 | | 20 | | 15 | | 20 |

25X1C

| | | | | | | |
|---|---------------|------|---------|-------|--------------|----------------------|
| 9 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 6 2 4 | 2 | 3 | 1 | | |
| | CAPTIONED BY | | | | | |
| | LAB | | | | | |

CLASSIFICATION

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FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

For Release 1999/09/22 : CIA-RDP78-05867A000415210018-8

PHOTO NO. 948476 LOT NO. 3946 MAP REFERENCE C LONGITUDE 125-20 N 08-38 W

| | | | | | | | | | | | | | | | | | | | | | |
|---------|-------|---|---------|-----|---|---------|--|--|---------|--|----------|------------|--|--|---------|--|--|---------|--|--|--|
| COUNTRY | GHANA | | | | | | | | | | PROVINCE | Gold Coast | | | | | | | | | |
| AREA NO | 56 | | SUBJECT | C14 | | SUBJECT | | | SUBJECT | | | SUBJECT | | | SUBJECT | | | SUBJECT | | | |
| W | I | N | N | E | B | A | | | | | | | | | | | | | | | |
| A | N | | | | | | | | | | | | | | | | | | | | |
| O | A | | | | | | | | | | | | | | | | | | | | |

| | | | | | | |
|--------------|---------------|------|---------|-------|--------------|----------------------|
| 9 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 6 2 4 | 2 | 3 | 1 | | |
| CAPTIONED BY | | | | | LNB | |

CLASSIFICATION

CONF

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPC: 1962 G - 647425

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|-----------------|---------------|--------------------------------|---------------------------|---------|
| PHOTO NO. 13478 | LOT NO. R3791 | MAP REFERENCE <u>TIMES GAZ</u> | LONGITUDE 07-04 N 01-24 W | |
| COUNTRY GHANA | PROVINCE | | | |
| AREA NO. 5G | SUBJECT C/L | SUBJECT | SUBJECT | SUBJECT |
| M A M P | 3 | 10 | 15 | 20 |
| O N G | 25 | 30 | 35 | 40 |
| | 45 | 50 | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 | 1 | 4 | 2 | 3 |
| | | | | 1 |
| CAPTIONED BY | | | | W.B. |



PHOTO NO.

18479

LOT NO.

R3791

MIS

09-55 N

LONGITUDE

10-58 E

COUNTRY

GHANA

PROVINCE

AREA NO

56

SUBJECT

C9A

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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DATE OF PHOTO

Jan

61

TYPE

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QUALITY

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CLASS

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NO. OF CARDS

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SOURCE

25X1A



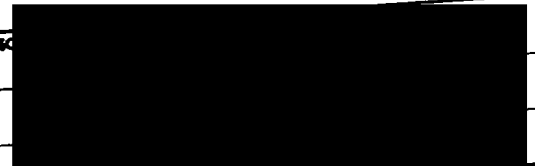
CLASSIFICATION

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CAPTIONED BY
WJ

| | | | | | | | |
|-----------|--------|---------|----------|---------------|---------|-----------|-----------------|
| PHOTO NO. | 948480 | LOT NO. | R 3771 | MAP REFERENCE | NIS | LONGITUDE | 09-33 N 18-58 E |
| COUNTRY | GHANA | | PROVINCE | | | | |
| AREA NO. | 56 | SUBJECT | AHS | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T U M U | 5 | A | R | I | C | U | L |
| T A | 25 | C | O | R | R | A | L |
| | 45 | | | | | | |

25X1A



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|--------------|---------------|------|---------|-------|--------------|
| 7-24 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| June | 61 | 4 | 2 | 3 | 1 |
| CAPTIONED BY | | | | WB | |

CLASSIFICATION

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|-----------|--------|---------|----------|---------------|------|-----------|-----------------|
| PHOTO NO. | 948481 | LOT NO. | R 3791 | MAP REFERENCE | N 15 | LONGITUDE | 09-53 N 18-58 E |
| COUNTRY | GHANA | | PROVINCE | | | | |
| AREA NO. | 56 | SUBJECT | C9A | SUBJECT | | SUBJECT | |
| TUMU | | POLICE | | AT | | GOVT. | |
| RALLY. | | | | | | | |

25X1A

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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES |
| Jan | FV | 4 | 2 | 3 |
| CAPTIONED BY | | WB | | |

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PHOTO NO.

948484

LOT NO.

R3791

MAP REFERENCE

WAL # 782

10-04 N

LONGITUDE

62-274

COUNTRY

GHANA

PROVINCE

AREA NO

56

SUBJECT

C68

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

WA

NATIVE

COASTAL

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MOSQUE

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7

DATE OF PHOTO

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QUALITY

CLASS

NO. OF CARDS

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CLASSIFICATION

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CAPTIONED BY

WLB

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GPO : 1962 O - 697425

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|-----------|--------|---------|-------|---------------|-----------|-----------|-----------------|
| PHOTO NO. | 948435 | LOT NO. | R3791 | MAP REFERENCE | WAC # 782 | LONGITUDE | 10-04 N 82-27 W |
| COUNTRY | GHANA | | | | | | |
| AREA NO | 56 | SUBJECT | C12 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| W A | | 5 | M O | H A | M H | E L | A N |
| E. | | 25 | | | | 35 | M O S Q U |
| | | 45 | | | | 50 | |

25X1A

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|--------------|---------------|------|---------|-------|--------------|----|
| 7 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| JUNE | 6/1 | 4 | 2 | 3 | 1 | |
| CAPTIONED BY | | | | | WAB | |

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PHOTO NO. 948486

LOT NO. R 3791

MAP REFERENCE

WAC E 782

10-04 N

LONGITUDE

02-27 W

COUNTRY

GHANA

PROVINCE

AREA NO

56

SUBJECT

C72

SUBJECT

C9A

SUBJECT

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SUBJECT

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SUBJECT

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SUBJECT

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SUBJECT

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SUBJECT

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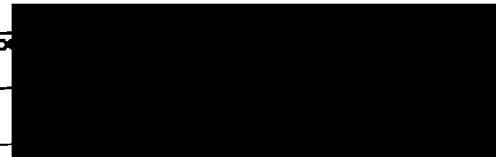
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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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CAPTIONED BY

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CLASSIFICATION

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FORM NO. 174

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PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

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PHOTO NO. 848487

LOT NO. R3791

MAP REFERENCE

WAC # 782

10-04

LONGITUDE

02-27W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GHANA | 56 | C78 | C26 | | | | | | |
| WIA | | 5 | M | A | R | K | E | T | D A Y. |
| | | 25 | - | | | | | | |
| | | 45 | | | | | | | |

25X1A

78-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 61 | 4 | 2 | 3 | 2 | |

CAPTIONED BY

WLB

CLASSIFICATION

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FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647435

867A000415210018-8 LONGITUDE
Latitude 10-04 N 02-27 W

| PHOTO NO. | | R 3791 | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|-----------|--|--------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | Ghana | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | | 56 | | C78 | | C5F | | 10 | | 15 | | 20 | | 25 | |
| W A | | N I | | G E | | R I | | A N | | 35 | | C E | | L E | |
| A T | | I N | | G | | X M | | A J | | 40 | | B R | | 45 | |

25X1A

| | | | | | | | |
|---------------|---|------|---|---------|-------|--------------|--------|
| 8-10 | | TYPE | | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| DATE OF PHOTO | | | | | | | |
| DEC 1947 | 6 | 1 | 4 | 2 | 3 | 2 | |
| CAPTIONED BY | | | | | | | |
| WJ | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP80-05606A000415210018-9

| | | | | | | | | | |
|-----------|------------------|---------|------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 948489 | LOT NO. | 5180 | MAP REFERENCE | (N15) | LATITUDE | 05-33 S | LONGITUDE | 14-25 E |
| COUNTRY | Rep of the Congo | | | PROVINCE | Leopoldville | | | | |
| AREA NO. | 42Z | SUBJECT | EIB | SUBJECT | | SUBJECT | | SUBJECT | |
| | KIMPESE | | | | 10 | E | V | A | N |
| | MEDICAL | | | | 30 | I | N | T | I |
| | | | | | 50 | T | I | T | U |
| | | | | | | E. | | | |

PART (1) of 2 PART PAN CIA # 25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 634 | 4 | 2 | 4 | 1 | [REDACTED] |
| CAPTIONED BY | | | | | |
| LWB | | | | | |

CLASSIFICATION

000

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210018-8

FORM NO. 174

USE PREVIOUS EDITIONS

: LONGITUDE

| | | | | | | | |
|-----------|-------------------|-----------|----------|----------------|---------|-----------|-----------------|
| PHOTO NO. | 948491 | LOT NO. | 5180 | MAP REFERENCE | TIMES | LONGITUDE | 13-04 N 18-20 E |
| COUNTRY | Rep. of the Congo | | PROVINCE | COQUILHATVILLE | | | |
| AREA NO. | 12Z | SUBJECT | 12 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C O Q U | | L H A T U | | L L E | | C H U R | |
| H. | | | | | | | |

| | | | | | |
|--|------|---------|-------|-----------------------|----|
| 10 | | 25X1A | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| 6 3 | 4 | 2 | 4 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210018-8 | | | | GPO : 1962 O - 647-25 | |

LONGITUDE

25X1A

CLASSIFICATION

Approved For Release 1999/09/22 : PHOTO ANALYSIS REPORT
FORM NO. 174 USE PREVIOUS EDITIONS 15887A000415210018-8

PHOTO NO. 348495 LOT NO. 5272 MAP REFERENCE AMW-NF-28 2.2-48N 12-28W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| MAURITANIA | 18G | ALF | DID | | | | | |
| | | 5 | | 10 | TRA | IL | 15 | 20 |
| | | 25 | | 30 | - | PA | 35 | 40 |
| | | 45 | | 50 | | | | |

1-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 63 | 4 | 1 | 4 | 2 |



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|---------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| MAP REFERENCE COUNTRY NO. 948496 | | | | | | | | | | LOT NO. 5272 | | | | | | | | | | MAP REFERENCE AMIN-NF-2P | | | | | | | | | | LATITUDE 22-40N | | | | | | | | | | LONGITUDE 12-28W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY MAURITANIA | | | | | | | | | | PROVINCE | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | |
| AREA NO. 186 | | | | | | | | | | SUBJECT A9D | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | |
| T A Z A | | | | | | | | | | 5 D I T | | | | | | | | | | 10 R O C K | | | | | | | | | | 15 C R U | | | | | | | | | | 20 E H | | | | | | | | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R | | | | | | | | | | 25 R E M O V | | | | | | | | | | 30 A L | | | | | | | | | | 35 F T R I P | | | | | | | | | | 40 | | | | | | | | | | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | |
|---|--|---------------|---|------|---------|-------|---------------------|----|
| 14 | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
| | | 6 | 3 | 4 | 1 | 4 | 1 | |
| CLASSIFICATION | | | | | | | CAPTIONED BY | |
| Approved For Release 1999/09/22 : PHOTO ANALYSIS REPORT FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | 25X1A [REDACTED] | |

Approved for Release 1999/09/22 : CIA-RDP78-05867A000415210018-8

[illegible]

| | | | | | | | | | | | | | |
|-----------|--|--------|--|----------|--|---------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. | | 988497 | | LOT NO. | | 5272 | | REF NO. | | AMW-NF-28 | | 22-46 | |
| COUNTRY | | | | PROVINCE | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 186 | | | | A9D | | | | | | | | | |
| T A E A | | | | J | | T | | 10 | | 5 | | 20 | |
| | | | | | | | | 30 | | 25 | | 40 | |
| R. | | | | | | | | 50 | | | | | |
| | | | | | | | | | | | | | |

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|----------|---------|---------|---------|---------|---------|---------|
| Mauritania | | | | | | | |
| AREA NO | 186 | A9D | | | | | |
| T A E A d i T | | | | | | | |
| R. | | | | | | | |

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|----------|---------|---------|---------|---------|---------|---------|
| Mauritania | | | | | | | |
| AREA NO | 186 | A9D | | | | | |
| T A E A d i T | | | | | | | |
| R. | | | | | | | |

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|----------|---------|---------|---------|---------|---------|---------|
| Mauritania | | | | | | | |
| AREA NO | 186 | A9D | | | | | |
| T A E A d i T | | | | | | | |
| R. | | | | | | | |

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|----------|---------|---------|---------|---------|---------|---------|
| Mauritania | | | | | | | |
| AREA NO | 186 | A9D | | | | | |
| T | A | E | A | J | I | T | |
| R. | | | | | | | |

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|----------|---------|---------|---------|---------|---------|---------|
| Mauritania | | | | | | | |
| AREA NO | 186 | A9D | | | | | |
| T | A | E | A | J | I | T | |
| R. | | | | | | | |

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|----------|---------|---------|---------|---------|---------|---------|
| Mauritania | | | | | | | |
| AREA NO | 186 | A9D | | | | | |
| T | A | E | A | J | I | T | |
| R. | | | | | | | |

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|----------|---------|---------|---------|---------|---------|---------|
| Mauritania | | | | | | | |
| AREA NO | 186 | A9D | | | | | |
| T | A | E | A | J | I | T | |
| R. | | | | | | | |

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|----------|---------|---------|---------|---------|---------|---------|
| Mauritania | | | | | | | |
| AREA NO | 186 | A9D | | | | | |
| T | A | E | A | J | I | T | |
| R. | | | | | | | |

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|----------|---------|---------|---------|---------|---------|---------|
| Mauritania | | | | | | | |
| AREA NO | 186 | A9D | | | | | |
| T | A | E | A | J | I | T | |
| R. | | | | | | | |

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|----------|---------|---------|---------|---------|---------|---------|
| Mauritania | | | | | | | |
| AREA NO | 186 | A9D | | | | | |
| T | A | E | A | J | I | T | |
| R. | | | | | | | |

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|----------|---------|---------|---------|---------|---------|---------|
| Mauritania | | | | | | | |
| AREA NO | 186 | A9D | | | | | |
| T | A | E | A | J | I | T | |
| R. | | | | | | | |

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|----------|---------|---------|---------|---------|---------|---------|
| Mauritania | | | | | | | |
| AREA NO | 186 | A9D | | | | | |
| T | A | E | A | J | I | T | |
| R. | | | | | | | |

PHOTO NO.

948498

LOT NO.

5272

MAP REFERENCE

HMW-NF-28

DATUM

22-40 N

LONGITUDE

12-28W

COUNTRY

MAURITANIA

AREA NO

186

SUBJECT

A90

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

T A Z A D I T

B U C K E T

O V E R

B U R D E N

R E M O V E R.

25X1A

14

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

6

3

4

1

4

1

CAPTIONED BY

WVB

CLASSIFICATION

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FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 5272 LOT NO. 5272 MAP REFERENCE RMW-NF-28 LONGITUDE 22-40 N 12-28 W

| | | | | | | | | | | |
|---------|---------------------------|--|--|--|--|--|--|--|--|--|
| COUNTRY | MAURITANIA | | | | | | | | | |
| AREA NO | 186 | | | | | | | | | |
| SUBJECT | A90 | | | | | | | | | |
| SUBJECT | T A T I O D F O R | | | | | | | | | |
| SUBJECT | L O A D I N G R. R. C A R | | | | | | | | | |

25X1A

| | | | | | |
|--------------|---------------|------|---------|-------|--------------|
| 14 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 6 3 4 | 1 | 4 | 1 | |
| CAPTIONED BY | | | | | |
| WVZ | | | | | |

PHOTO NO.

948560

LOT NO.

5272

MAP REFERENCE

RMW-MF-28

LATITUDE

2.2-40 N

LONGITUDE

12-38W

COUNTRY

MAURITANIA

PROVINCE

AREA NO

186

SUBJECT

AKM

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|----|---|---|---|----|----|----|----|----|----|---|---|----|---|---|
| T | A | Z | R | 5 | D | I | T | (N | 10 | R) | N. | 15 | E | N | d | 20 | o | F |
| C | H | 0 | U | 25 | M | T | U | 30 | N | N | E | 35 | L. | | | 40 | | |
| - | | | | 45 | | | | 50 | | | | | | | | | | |

25X1A

29

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

| | | | | | |
|---|---|---|---|---|---|
| 6 | 3 | 4 | 1 | 4 | 1 |
|---|---|---|---|---|---|

CAPTIONED BY

WVZ

CLASSIFICATION

| | | | | | | | | | |
|-----------|------------|---------|-------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 948502 | LOT NO. | 15272 | MAP REFERENCE | C | LATITUDE | 20-53 N | LONGITUDE | 17-02 W |
| COUNTRY | MAURITANIA | | | | | | | | |
| AREA NO. | 186 | SUBJECT | ALA | SUBJECT | | SUBJECT | | SUBJECT | |
| | CAN | 5 | 25 | 10 | 30 | 15 | 35 | 20 | 40 |
| | FAC | 45 | LIT | 50 | ORE | P | O | R | T |

25X1A

| | | | | | |
|----------------|---------------|------|---------|--------------|--------------|
| 30 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 63 | 7 | 1 | 4 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | |

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| | | | | | | | | | |
|-------------------------|------------|-------------|----------|---------------|-----------|------------|---------|-----------|-----------|
| PHOTO NO. | 948505 | LOT NO. | 5272 | MAP REFERENCE | AMN-NK-28 | COORDINATE | 12-48 N | LONGITUDE | 12-2. PLJ |
| COUNTRY | MADRITANIA | | PROVINCE | | | | | | |
| AREA NO | 186 | SUBJECT | A90 | SUBJECT | | SUBJECT | | SUBJECT | |
| T A EA J I T | | B U F F E R | | H O P P | | | | | |
| E R. | | | | | | | | | |

25X1A

| | | | | | |
|----------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 634 | 1 | 4 | 1 | | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| 000 | | | | L.B. | |

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7A000415210018 8 : LONGITUDE

25X1A

| | | | | | | |
|----------------|---------------|----|------|---------|--------------------|--------------|
| 30 | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 63 | 4 | 1 | 4 | 1 |
| CLASSIFICATION | | | | | CAPTIONED BY LB | |

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FORM NO. 1-74 USE PREVIOUS EDITIONS
1-74 807A000415210018-8

| | | | | | | | | | |
|-----------|-------------------|---------|--------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 948507 | LOT NO. | 5-6364 | MAP REFERENCE | | LATITUDE | 55 55 N | LONGITUDE | 30 15 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO | B153 N | SUBJECT | 9LV | SUBJECT | ALA 9LZ | SUBJECT | | SUBJECT | |
| | L E N I N G R A D | | | | | | | | |
| | S O U T H | | | | | | | | |
| | Q U A Y | | | | | | | | |

FOR STEREO PAIR, SEE CIA

| | | | | | |
|---------------------|----|------|---------|--------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 2 OCT | 63 | 4 | 2 | B | 3 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| SEC/NO FOREIGN DISS | | | | RL | |